# Agenda for Planning Committee meeting 26th June 2025

# **AXMINSTER TOWN COUNCIL**

The Guildhall, Axminster, Devon.

19 June 2025

### **Members of Planning Committee:**

Cllrs. Leat (Chair), Dowdeswell, Paice, Price and Walden.

Dear Councillors,

You are hereby summoned to attend a meeting of the Planning Committee which will take place in The Axminster Guildhall on Thursday 26<sup>th</sup> June 2025 at **7.00 p.m**.

Members are reminded that **remarks must be addressed through the person chairing the meeting**. To assist in this process, please raise your hand to indicate that you wish to speak, then wait to be invited to speak by the Chair.

#### Members are reminded:

- a) Of their obligation to **declare the existence and nature of any personal interests** they may have in any items to be considered at this meeting and to **withdraw if it is a pecuniary** one.
- b) That in reaching decisions they should take into consideration the Town Council's decision to reduce its carbon footprint in the light of the **climate/environment emergency**.
- c) To ensure that their discussions include full consideration of the points set out in the Town Council's risk management strategy.

Public Forum session (limited to 15 minutes or as otherwise agreed by Chair presiding).

#### PLAN25/017

To note members of the committee present:

#### PLAN25/018

To note and, if thought fit, to approve apologies for absence (and reasons therefore). (LGA 1972 s.85 (1))

#### PLAN25/019

To note members of Committee not otherwise present and to receive any other apologies for absence.

## PLAN25/020

To receive any declarations of interest from members of the committee in relation to items of business on this agenda and to note any dispensations previously afforded. This does not preclude the need for members to declare any additional interests that may arise during the meeting.

Continued overleaf.

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#### PLAN25/021

To consider and, if thought fit, to approve the minutes of the Planning Committee meeting held 3<sup>rd</sup> February 2025, and to consider any matters arising from those minutes.

### PLAN25/022

To consider any matters listed on this agenda that Councillors consider should be dealt with as confidential business as per the provisions of The Public Bodies (Admission to Meetings) Act 1960.

## PLAN25/023

To consider planning applications (as shown below) advised by the Local Planning Authority (East Devon District Council) prior to the agenda publication:

Hyperlinks to the EDDC Planning Portal are shown in blue below.

i) <u>25/0866/ADV</u> – 1 West Street (El Chapo) Axminster EX13 5NX Installation (retrospective) of two illuminated signboards above shop entrance and on side wall.

ii) <u>25/1176/FUL</u> – Charnwood, Cooks Lane, Axminster, EX13 5SQ Change of use from garage to family annexe.

iii) <u>25/1205/PDQ</u> – Westwater Bungalow, Westwater, Axminster, EX13 7JD Prior approval (Class Q) for COU from agricultural building to 3 dwellinghouses (2 holiday lets and 1 residential primary dwelling). <u>See 25/0592/PDQ (previous)</u>

## PLAN25/024

To consider planning applications advised by the Local Planning Authority (East Devon District Council) <u>after</u> the agenda publication and as shown on the supplementary agenda published (if applicable):

#### PLAN25/025

To consider planning applications advised by the Local Planning Authority (East Devon District Council) that relate to adjacent parishes where the Town Council's views are being sought (if applicable):

#### PLAN25/026

To ratify decisions made under delegated authority afforded to the Chair of the Planning Committee and the Proper Officer by the Town Council in matters pertaining to minor planning applications.

i) 25/1181/FUL – Woodbury House, Woodbury Lane, Axminster, EX13 5TL Retrospective application for extension of an access track.

Supported by Chair of Planning Committee.

ii) 25/1285/V106 - 10 Three Acre Close, Axminster, EX13 5GJ

Variation to S106 agreement amending paragraph 13.9 of first schedule allowing transfer of affordable housing product (re: equity percentage arrangement) and deletion of parag. 13.10 (10/0132/MFUL) **Supported by Chair of Planning Committee.** 

#### PLAN25/027

To consider planning applications advised by the Local Planning Authority (East Devon District Council) that relate to tree matters (TPO/TRE):

Continued overleaf.

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# PLAN25/028

To note planning applications received but subsequently withdrawn prior to consideration.

i) 25/1164/FUL - 28A Foxhill, Axminster, EX13 5LT

# PLAN25/029

To consider any planning correspondence received.

# PLAN25/030

To note any matters considered as urgent by the presiding Chair.

# PLAN25/031

To note date of next scheduled meeting of the Planning Committee:

To be arranged at direction of the Chair of the Committee.

Yours sincerely, Paul Hayward

Paul Hayward

Town Clerk 19<sup>th</sup> June 2025

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