

# Agenda for Planning Committee meeting 3<sup>rd</sup> February 2025

## AXMINSTER TOWN COUNCIL

The Guildhall,  
Axminster,  
Devon.

28 January 2025

### Members of Planning Committee:

**Cllrs. Leat (Chair), Burrough, Dowdeswell, Paice and Walden.**

Dear Councillors,

You are hereby summoned to attend a meeting of the Planning Committee which will take place in The Axminster Guildhall on Monday, 3<sup>rd</sup> February 2025 **at 7.00 p.m.**

Members are reminded that **remarks must be addressed through the person chairing the meeting.** To assist in this process, please raise your hand to indicate that you wish to speak, then wait to be invited to speak by the Chair.

Members are reminded:

- a) Of their obligation to **declare the existence and nature of any personal interests** they may have in any items to be considered at this meeting and to **withdraw if it is a pecuniary one.**
- b) That in reaching decisions they should take into consideration the Town Council's decision to reduce its carbon footprint in the light of the **climate/environment emergency.**
- c) To ensure that their discussions include full consideration of the points set out in the Town Council's risk management strategy.

**Public Forum session (limited to 15 minutes or as otherwise agreed by Chair presiding).**

**PLAN25/001**

**To elect a Chair of the Planning Committee.**

**PLAN25/002**

**To elect a Vice-Chair of the Planning Committee.**

**PLAN25/003**

**To note members of the committee present:**

**PLAN25/004**

**To note and, if thought fit, to approve apologies for absence (and reasons therefore).**

(LGA 1972 s.85 (1))

**PLAN25/005**

**To note members of Committee not otherwise present and to receive any other apologies for absence.**

*Continued overleaf.*

*Page 1/2*

**PLAN25/006**

To receive any declarations of interest from members of the committee in relation to items of business on this agenda and to note any dispensations previously afforded. *This does not preclude the need for members to declare any additional interests that may arise during the meeting.*

**PLAN25/007**

To consider and, if thought fit, to approve the minutes of the Planning Committee meeting held 25<sup>th</sup> March 2024, and to consider any matters arising from those minutes.

**PLAN25/008**

*To consider any matters listed on this agenda that Councillors consider should be dealt with as confidential business as per the provisions of The Public Bodies (Admission to Meetings) Act 1960.*

**PLAN25/009**

To consider planning applications (as shown below) advised by the Local Planning Authority (East Devon District Council) prior to the agenda publication:

Hyperlinks to the EDDC Planning Portal are shown in blue below.

i) [24/2650/FUL](#)

Land at Newlands Farm, Crewkerne Road, Axminster, EX13 5SF

Construction and operation of a BESS (80MW) comprising battery units, inverter, transformer, substation buildings, compound, access roads, storage tanks, CCTV, landscaping and all ancillary and associated works.

**PLAN25/010**

To consider planning applications advised by the Local Planning Authority (East Devon District Council) after the agenda publication and as shown on the supplementary agenda published (if applicable):

**PLAN25/011**

To consider planning applications advised by the Local Planning Authority (East Devon District Council) that relate to adjacent parishes where the Town Council's views are being sought (if applicable):

**PLAN25/012**

To ratify decisions made under delegated authority afforded to the Chair of the Planning Committee and the Proper Officer by the Town Council in matters pertaining to minor planning applications.

**PLAN25/013**

To consider planning applications advised by the Local Planning Authority (East Devon District Council) that relate to tree matters (TPO/TRE):

**PLAN25/014**

To consider any planning correspondence received.

**PLAN25/015**

To note any matters considered as urgent by the presiding Chair.

**PLAN25/016**

To note date of next scheduled meeting of the Planning Committee:

To be arranged at direction of the Chair of the Committee.

Yours sincerely, *Paul Hayward*

Paul Hayward  
Town Clerk

28<sup>th</sup> January 2025