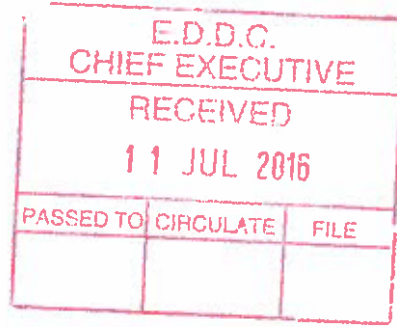


Axminster Town Council



MEMBERS' CODE OF CONDUCT

GENERAL NOTICE OF REGISTERABLE INTERESTS

~~~~~

I, SUSAN ROSANIE SPILLER

being a Member/~~Co-opted~~ Member of .....AXMINSTER TOWN COUNCIL....., give notice in this form of those interests which I am required to declare under The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 and the Council's Code of Conduct. I understand that I must also declare any interest of a 'relevant person' [my spouse or civil partner or of any person with whom I am living as a husband or wife or as if we were civil partners] on sections 1-6 of this form, as defined in the Council's Code of Conduct.

I have also declared my personal interests as required by the Code of Conduct, as shown on section 7 of this form.

**Disclosable Pecuniary Interests**

**1. Employment, Office, Trade, Profession or Vocation**

Please give details of (i) every employment, job, trade, business or vocation you or a relevant person has, for which you receive any benefit or gain (i.e. profit, salary or benefit in kind) including a short description of the activity e.g. 'Accountant' or 'Farmer' and (ii) the name of any employer or body, firm or company which you own or in which you have any beneficial interest.

|                                        |                                                                                                                                       |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| SUSAN R. SPILLER<br><br>IAN R. SPILLER | RECEPTIONIST IN CHARMOUTH.<br>[VOLUNTARY DELIVERY DRIVER ON OCCASIONS<br>FOR DENTAL LABORATORY AS OVERLEAF.]<br><br>DENTAL TECHNICIAN |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

**Axminster Town Council**

|                                                                                                                                                                          |                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Name of Employer, body, firm or company by which you are employed or in which you are a partner or a remunerated Director in which you have a beneficial interest</p> | <p>MICHAEL NORRIS CHIROPRACTIC LTD<br/>THE ELMS, ST. ANDREWS DRIVE,<br/>CHARMOUTH. DT6 6LN</p> <p>IAN WOOLLEY.<br/>GEORGE HOUSE DENTAL LABORATORY<br/>HUSBURY ROAD,<br/>AXMINSTER EX13 5JJ.</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**2. Sponsorship**

**Please give details of any person or body (other than the Axminster Town Council) who has made any payment to you in respect of your election or any expenses you have incurred in carrying out your duties as a Axminster Town Councillor.**

N/A

## Axminster Town Council

### 3. Securities: Interests in Companies

Please give details of body which has a place of business or owns land in the Axminster Town Council's area and in which you or a relevant person has a beneficial interest (a shareholding) of more than £25,000 (nominal value) or more than 1/100<sup>th</sup> of the total share issue of that body (whichever is the lower) or if there is more than one class of share, the total nominal value of shares in any class of that body of more than 1/100<sup>th</sup> of the total shares of that class

*Note: It is not necessary to declare the nature or size of the holding, simply the name of the company or other body.*

N/A

### 4. Contracts: for Goods, Works or Services with the Council

Please give details of any current, existing contracts for goods, works or services between the Axminster Town Council and you or a relevant person and any body, firm or company by which you/they are employed or which you own or in which you/they have a beneficial interest, as referred to at 3 above.

N/A.

## Axminster Town Council

### 5. Landholdings and Licences in the Area

Please give the address or other description (sufficient to identify the location) of any land or property in the Axminster Town Council's area in which you or a relevant person has a beneficial interest, indicating whether you/they are the owner, lessee or tenant, including land in which you/they may have a licence, alone or with others, to occupy for a period of one month or longer.

You must include the land and house you/relevant person lives in and for example an allotments you own or use.

No. 2 YORK CLOSE,  
BEAVOR LANE,  
AXMINSTER.  
DEVON  
EX13 5DJ.

MYSELF +  
MY HUSBAND  
OWN THIS  
PROPERTY.

### 6. Corporate Tenancies: Land leased from Axminster Town Council

Please give the address or other description (sufficient to identify the location) of any land leased or licensed from the Axminster Town Council by a you or a relevant person or any body firm or company by which you/they are employed or which you/they own or in which you/they have a beneficial interest (specified at 3 above).

N/A.

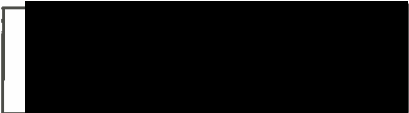
## Axminster Town Council

| 7. Your Personal Interests                                                                                                                                                                                                                                                                                                    |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Membership of any Body or Organisation to which you have been appointed or nominated by the Axminster Town Council as its representative                                                                                                                                                                                      | N/A.                                           |
| Membership of any other body exercising functions of a public nature<br><i>(for example District or other Parish Council; Health, Police or Fire Authority or Quasi Autonomous Non-Governmental Body)</i>                                                                                                                     | N/A                                            |
| Membership of any body directed to charitable purposes<br><i>(for example an Industrial and Provident Society or Charitable Body or you are a Freemason who is a member of the Grand Charity and/or have membership of an individual lodge that has charitable status or is a lodge directed towards charitable purposes)</i> | AXMINSTER GUILDHALL<br>MANAGEMENT<br>COMMITTEE |

**Axminster Town Council**

| <b>7. Your Personal Interests continued</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <p>Membership of any Body whose principal purpose is to influence public opinion or policy <u>or</u> which, in your view, might create a conflict of interest in carrying out their duties as a Axminster Town Councillor.</p> <p><i>(for example Political Party; Trade Union, Professional Association, Local Action Forum, Civic Society or Interest Group such as National Trust; RSPB: Greenpeace or membership of the Freemasons or similar body)</i></p> | <p>AXMINSTER GUILDHALL<br/>MANAGEMENT<br/>COMMITTEE</p> |
| <p>Any land where the landlord is the Axminster Town Council, and you are, or a firm in which you are a partner or a company of which you are a paid director is the tenant</p>                                                                                                                                                                                                                                                                                 | <p>N/A</p>                                              |
| <p>Any easement, servitude, interest or right in or over land which does not carry with it a right for you (alone or jointly with another) to occupy the land or to receive income. [This includes options to purchase which you have on land in Axminster parish]</p>                                                                                                                                                                                          | <p>N/A.</p>                                             |
| <p>Any gifts or hospitality worth more than an estimated value of £25 which you have received by virtue of your office</p>                                                                                                                                                                                                                                                                                                                                      | <p>N/A</p>                                              |

# Axminster Town Council

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |
| <b>DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                       |
| <p>I recognise that if I fail to comply with the Code of Conduct for Members of Axminster Town Council or</p> <ol style="list-style-type: none"><li>1. omit any information that should be included in this Notice;</li><li>2. give false or misleading information; or</li><li>3. do not tell the Axminster Town Council of any changes to this Notice or new interests I acquire,</li></ol> <p>there may be a criminal offence and/or the matter may be referred to the East Devon Monitoring Officer /East Devon District Council's Standards Committee for investigation.</p> <p>Signed: </p> <p>Date : <input type="text" value="22 / 6 / 16"/></p> <b>FOR OFFICE USE ONLY</b> |                                                                                                                                                       |
| Received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input data-bbox="363 1234 647 1294" name"="" redacted="" type="text" value="On behalf of the Monitoring Officer&lt;br/&gt;&lt;img alt="/> 11/7/16"/> |
| Update:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="text"/>                                                                                                                                  |