

AXMINSTER TOWN COUNCIL

The Guildhall,  
Axminster,  
Devon.

23 September 2020

Dear Councillor,

You are hereby summoned to attend a virtual meeting of the Buildings and Finance Committee which will take place at 7.00 p.m. on Monday 28<sup>th</sup> September 2020 using remote conferencing technology as authorised by the regulations set out in Clause 78 of the Coronavirus Act 2020.

Join Zoom Meeting

<https://us02web.zoom.us/j/85916797740>

Meeting ID: 859 1679 7740

Members and the public are reminded that **remarks must be addressed through the person chairing the meeting**. To assist in this process, please have a piece of card or something similar that you can raise to show that you wish to speak, then wait to be invited to speak by the Mayor.

Members are reminded:

- a) Of their obligation to **declare the existence and nature of any personal interests** they may have in any items to be considered at this meeting and to **withdraw if it is a pecuniary** one.
- b) That in reaching decisions they should take into consideration the Town Council's decision to reduce its carbon footprint in the light of the **climate/environment emergency**.
- c) To ensure that their discussions include full consideration of the points set out in the Town Council's **risk management** strategy.

1. APOLOGIES:

2. UPDATE ON MATTERS ARISING FROM MEETING HELD ON 24<sup>th</sup> AUGUST 2020 NOT OTHERWISE COVERED BY ITEMS BELOW.

3. PUBLIC FORUM.

4. TO CONSIDER ANY COVID-19 RELATED ADJUSTMENTS REQUIRED.

5. FINANCIAL MATTERS:

- a. To consider the following grant applications received among which:
  - i. Axe Valley Ring and Ride.
  - ii. Axminster Youth Club.
  - iii. Axminster Repair Café.
  - iv. Pippins
- b. To discuss prioritisation of proposed works based on Health and Safety/Risk.
- c. Equipment Requirements for coming year.

6. PROPERTY RELATED MATTERS:

- a. Guildhall
  - i. General update.
- b. Old Courthouse
  - i. General update –
  - ii. Museum – report on site visit from contractor regarding metering..
  - iii. Senior Citizens' Centre.
  - iv. Arts Café .
  - v. Retail Outlet.
  - vi. Garden.
- c. Cemetery
  - i. Chapels.
- d. Amenities
  - i. Update on Allotment Matters – Asbestos removal.
  - ii. War memorial – progress report.

- iii. Jubilee Fountain.
  - iv. Jubilee Field.
7. TO CONSIDER ANY MATTERS OF URGENCY.

If appropriate, Deputy Mayor to propose that under the provisions of the Public Bodies (Admission to Meetings) Act 1960, (as amended by the Local Government Act 1972 the public, (including the press) be excluded from the meeting as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

A different zoom code will be required for this part of the meeting.

8. TO CONSIDER QUOTES RECEIVED FOR VARIOUS WORKS: To include:
- a. First Aid at Work training for staff.
  - b. Android tablets for Councillors/staff.
9. TENANCY MATTERS:
10. STAFFING MATTERS:

Yours sincerely,

*Hilary Kirkcaldie*

TOWN CLERK