### TO ALL ELECTORS OF AXMINSTER

#### YOU ARE INVITED TO ATTEND AND TAKE PART IN

## **AXMINSTER ANNUAL PARISH MEETING**

# AT THE GUILDHALL, AXMINSTER ON MONDAY 20<sup>th</sup> MARCH 2017AT 7.30 P.M.

## UNDER THE CHAIRMANSHIP OF COUNCILLOR P.G. HAYWARD (Chairman of the Parish Council)

The Parish Meeting may by law discuss all parish affairs and pass resolutions about them and local government electors registered for the area for which it is held may speak and vote.

The following matters have so far been placed on the agenda:

- 1. OPENING OF MEETING: By Town Mayor, Councillor Paul Hayward.
- 2. APOLOGIES:
- 3. **GUEST SPEAKERS**:

Representatives of Axminster Health and Well-being Centre will give a presentation on AWARENESS IN AXMINSTER and then take questions from the floor.

Representatives from East Devon District Council will give a presentation on "THE NEW WASTE AND RECYCLING ARRANGEMENTS"

- <u>4. MINUTES</u>: The Minutes of the Parish Meeting held on 21st March 2016 to be approved and signed.
- 5. POLICE REPORT:
- <u>6. TOWN MAYOR'S REPORT</u>: Cllr. Hayward to speak.
- 7. REPORT FROM CHAIRMAN OF AMENITIES COMMITTEE: Cllr. Walden to speak.
- 8. REPORT FROM CHAIRMAN OF CEMETERY COMMITTEE: Cllr. Mrs. Spiller to speak.
- <u>9. REPORT FROM CHAIRMAN OF OLD COURTHOUSE COMMITTEE</u>: Cllr. Godbeer to speak.
- 10.REPORT FROM CHAIRMAN OF PIPPINS COMMITTEE: Cllr. Walden to speak.
- <u>11. PARISH PATHS</u>: Report from Hon. Footpath Warden, Mr. J. Vanderwolfe on the past 12 months.
- 12. A.C.E. (AXMINSTER COMMUNITY ENTERPRISE REPORT): Cllr. Moulding to speak.
- 13. AXMINSTER GUILDHALL:
  - a) Chairman of Committee, Mr. A. Fells to present annual report.
  - b) Annual Accounts.
  - c) Election of Committee:
    - 8 members to be elected from the Town Council.
    - 4 public representatives to be elected.
- <u>14. OPEN DISCUSSION</u>: Matters may be raised at the meeting or, if preferred, notified to the Town Clerk at the Guildhall beforehand.
- 15. CLOSING OF MEETING BY TOWN MAYOR.