

## Agenda for Planning Committee meeting 8<sup>th</sup> August 2022

### AXMINSTER TOWN COUNCIL

The Guildhall,  
Axminster,  
Devon.

2 August 2022

#### **Members of Planning Committee:**

**Cllrs. Leat (Chair), Brooker (Sue) (VC), Steadman (VC), Burrough, Mynard, Paice and Spurway.**

Dear Councillor,

You are hereby summoned to attend a physical meeting of the Planning Committee which will take place in Axminster Guildhall on Monday, 8<sup>th</sup> August 2022 **at 7.00 p.m.**

Members are reminded that **remarks must be addressed through the person chairing the meeting.** To assist in this process, please have a piece of card or something similar that you can raise to show that you wish to speak, then wait to be invited to speak by the Chair.

Members are reminded:

- a) Of their obligation to **declare the existence and nature of any personal interests** they may have in any items to be considered at this meeting and to **withdraw if it is a pecuniary** one. In virtual meetings, if members have a pecuniary interest, they will be placed in the 'waiting room' where they cannot hear or participate in discussion and voting.
- b) That in reaching decisions they should take into consideration the Town Council's decision to reduce its carbon footprint in the light of the **climate/environment emergency.**
- c) To ensure that their discussions include full consideration of the points set out in the Town Council's **risk management** strategy.

**Public Forum session (limited to 15 minutes or as otherwise agreed by Chair presiding).**

<b>PLAN22/078</b>	<b>To note members present:</b>
<b>PLAN22/079</b>	<b>To note and, if thought fit, to approve apologies for absence (and reasons therefore).</b> (LGA 1972 s.85 (1))
<b>PLAN22/080</b>	<b>To note members of Committee not otherwise present and to receive any other apologies for absence.</b>
<b>PLAN22/081</b>	<b>To receive any declarations of interest from members of the committee in relation to items of business on this agenda and to note any dispensations previously afforded.</b> <i>This does not preclude the need for members to declare any additional interests that may arise during the meeting.</i>
<b>PLAN22/082</b>	<b>To consider and, if thought fit, to approve the minutes of the Planning Committee meeting held 30<sup>th</sup> May 2022 and to consider any matters arising from those minutes.</b>
<b>PLAN22/083</b>	<b>To note that the committee did not meet as scheduled on the 20<sup>th</sup> June 2022.</b>

*Continued overleaf.*

- PLAN22/084** To consider any matters listed on this agenda that Councillors consider should be dealt with as confidential business as per the provisions of The Public Bodies (Admission to Meetings) Act 1960.
- PLAN22/085** To consider planning applications (as shown below) advised by the Local Planning Authority (East Devon District Council) prior to the agenda publication: [Hyperlinks to the EDDC Planning Portal are shown in blue below.](#)
- i) [22/1276/LBC](#) **Weycroft Well House, Weycroft. EX13 7LL**  
Multiple Listed Building works as per online portal submission
- ii) [22/1479/FUL](#) **1 Loup Cottages, Lyme Road, Axminster. EX13 5BJ**  
Removal of front garden and access path to create parking area.
- iii) [22/1581/RES](#) **Brianna, Lyme Road, Axminster. EX13 5BH**  
Details of layout, scale and appearance (resubmission with alternative details)
- PLAN22/086i)** To consider planning applications advised by the Local Planning Authority (East Devon District Council) after the agenda publication and as shown on the supplementary agenda published (if applicable):  
*To be advised.*
- PLAN22/086ii)** To consider planning applications advised by the County Planning Authority (Devon County Council) after the agenda publication as shown below:  
*Axminster CP School, Stoney Lane. Axminster. EX13 5BU.*  
Proposed Phased Extension, internal remodelling to provide 7 addnl. classrooms
- PLAN22/087** To ratify decisions made under delegated authority afforded to the Chair of Planning Committee and the Proper Officer by the Town Council in matters pertaining to minor planning applications.  
None to be considered.
- PLAN22/088** To consider any planning correspondence received.  
*None at time of agenda publication.*
- PLAN22/089** To note any matters considered as urgent by the presiding Chair.
- PLAN22/090** To note date of next scheduled meeting of the Planning Committee:  
To be arranged at direction of the Chair of the Committee but scheduled for Monday 5<sup>th</sup> September 2022.

Yours sincerely,

*Paul Hayward*

Paul Hayward  
Town Clerk

1<sup>st</sup> August 2022