

AXMINSTER TOWN COUNCIL

The Guildhall,  
Axminster,  
Devon.

10 November 2021

Dear Councillor,

You are hereby summoned to attend a meeting of the Planning Committee which will take place on Monday, 15<sup>TH</sup> November 2021 **at 7.30 p.m.** at Axminster Guildhall.

Members are reminded that **remarks must be addressed through the person chairing the meeting.** To assist in this process, please have a piece of card or something similar that you can raise to show that you wish to speak, then wait to be invited to speak by the Chair.

*Members are reminded:*

- a) *Of their obligation to **declare the existence and nature of any personal interests** they may have in any items to be considered at this meeting and to **withdraw if it is a pecuniary one.***
- b) *That in reaching decisions they should take into consideration the Town Council's decision to reduce its carbon footprint in the light of the **climate/environment emergency.***
- c) *To ensure that their discussions include full consideration of the points set out in the Town Council's **risk management** strategy.*

1. TO NOTE AND (if thought fit) APPROVE APOLOGIES RECEIVED FROM COMMITTEE MEMBERS.
2. TO NOTE MEMBERS NOT OTHERWISE PRESENT.
3. TO RECEIVE DECLARATIONS OF INTEREST FROM MEMBERS OF THE COMMITTEE (if any).
4. PUBLIC FORUM.
5. TO CONSIDER UPDATE ON THE EDDC LOCAL PLAN REVIEW CONSULTATION AND TO RECEIVE REPORT FROM CLLR. HALL ON THE TOPIC OF EDDC SETTLEMENTS ASSESSMENT.
6. TO CONSIDER THE FOLLOWING APPLICATIONS WHICH HAVE BEEN NOTIFIED BY EAST DEVON DISTRICT COUNCIL:

21/0768/FUL *AMENDED PLANS DATED 27<sup>TH</sup> OCTOBER 2021*  
Old Public Toilets Castle Street Axminster  
Conversion of public toilets to dwelling with new first floor/roof

21/2869/RES  
Land West of Burnside, Gamberlake, Axminster  
Reserved matters comprising access, appearance, landscaping, layout and scale for 18/1702/OUT (outline application for 4 no. (C3) residential dwellings with associated parking (all matters reserved)).

7. TO CONSIDER APPLICATIONS RECEIVED AFTER PRIMARY AGENDA PUBLICATION BUT DETAILED WITHIN THE PUBLISHED SUPPLEMENTARY AGENDA:
8. MATTERS OF URGENCY.
9. PLANNING CORRESPONDENCE RECEIVED (if any).
10. DECISIONS RECEIVED; TO NOTE RECEIPT OF THE FOLLOWING DECISIONS:

GRANTS OF CONDITIONAL PERMISSION:

21/2408/FUL  
Kings Gate Cooks Lane Axminster EX13 5SQ  
First floor front extension

Yours sincerely,

*Hilary Kirkcaldie*

Hilary Kirkcaldie (TOWN CLERK)